



Listing Input Form: Land/Lot

All required fields are indicated with an asterisk *

1. BASICS

Listing Information

*Price: \$ _____	*Listing Type:	*Service Type:	*APN: _____
	<input type="checkbox"/> Exclusive Agency	<input type="checkbox"/> Full service	
*Low Range Price:	<input type="checkbox"/> Exclusive Right with Exception	<input type="checkbox"/> Limited Service	
\$ _____	<input type="checkbox"/> Exclusive Right To Sell	<input type="checkbox"/> Entry Only	
	<input type="checkbox"/> Net		
	<input type="checkbox"/> Open		
	<input type="checkbox"/> Probate		

Address Information

*Street #: _____ Street Direction: _____ *Street Name: _____ Street Suffix: _____

*Area:(see attached list): _____ County: **See Below**

*City: _____ *State: _____ Zip: _____

*Cross Street: _____ *Thomas Guide Number: _____

* County Los Angeles, Orange Other County Other State Riverside San Bernardino San Diego Ventura

2. FEATURES

Features:

Features:

- | | | | |
|----------------------------------------------------|---------------------------------------------------|--------------------------------------------------|-------------------------------------------|
| <input type="checkbox"/> 0-1 Unit/Acre | <input type="checkbox"/> Fee Land | <input type="checkbox"/> Marina View | <input type="checkbox"/> Rocks |
| <input type="checkbox"/> 11-15 Units/Acre | <input type="checkbox"/> Fenced | <input type="checkbox"/> Mineral Rights | <input type="checkbox"/> Sewer |
| <input type="checkbox"/> 16-20 Units/Acre | <input type="checkbox"/> Gated Community | <input type="checkbox"/> Mountain View | <input type="checkbox"/> Tear Down |
| <input type="checkbox"/> 21-25 Units/Acre | <input type="checkbox"/> Golf Course View | <input type="checkbox"/> Notice Of Default | <input type="checkbox"/> Trees |
| <input type="checkbox"/> 2-5 Units/Acre | <input type="checkbox"/> Harbor View | <input type="checkbox"/> Ocean Front | <input type="checkbox"/> Valley View |
| <input type="checkbox"/> 26-30 Units/Acre | <input type="checkbox"/> Hills View | <input type="checkbox"/> Ocean Side Of Highway 1 | <input type="checkbox"/> Value Mainly In |
| <input type="checkbox"/> 31-35 Units/Acre | <input type="checkbox"/> Horse Property | <input type="checkbox"/> Ocean View | <input type="checkbox"/> Land |
| <input type="checkbox"/> 36-40 Units/Acre | <input type="checkbox"/> In Foreclosure | <input type="checkbox"/> Oil Rights | <input type="checkbox"/> View Of Water |
| <input type="checkbox"/> 6-10 Units/Acre | <input type="checkbox"/> Lake Front View | <input type="checkbox"/> Over 40 Units/Acre | <input type="checkbox"/> View Park Or |
| <input type="checkbox"/> Back Bay View | <input type="checkbox"/> Lake View | <input type="checkbox"/> Panoramic View | <input type="checkbox"/> Green Belt Or |
| <input type="checkbox"/> Bay View | <input type="checkbox"/> Leased Land | <input type="checkbox"/> Peek-A-Boo View | <input type="checkbox"/> View River |
| <input type="checkbox"/> Canyon View | <input type="checkbox"/> Lot 10-19,999 Sqft | <input type="checkbox"/> Pier View | <input type="checkbox"/> View Trees/Woods |
| <input type="checkbox"/> Catalina Island View City | <input type="checkbox"/> Lot 20-39,999 Sqft | <input type="checkbox"/> Pool View | <input type="checkbox"/> View Vincent |
| <input type="checkbox"/> Lights View | <input type="checkbox"/> Lot 6,500-9,999 | <input type="checkbox"/> Probate | <input type="checkbox"/> Thomas Bridge |
| <input type="checkbox"/> Coastline View | <input type="checkbox"/> Lot Over 40,000 Sqft | <input type="checkbox"/> Real Estate Owned | <input type="checkbox"/> Waterfront |
| <input type="checkbox"/> Desert View | <input type="checkbox"/> Manufactrd Homes Allowed | <input type="checkbox"/> Redevelopment Area | <input type="checkbox"/> Well |
| | | | <input type="checkbox"/> White Water View |

Property Description: The Property Description shall be used to describe the property. Physical and aesthetic characteristics of the property only. All text must be entered in the English language ONLY. The following are not allowed to appear in Property Desc.: Gate/Alarm Codes Lock box Combo, FSBO, Vacant, E-mail Addresses, Web site Addresses, Phone Numbers, Agent, assistant, co-list or owner names, any language that violates Fair Housing/HUD guidelines.

Virtual Tour: The Virtual Tour field shall contain ONLY a live link to a Virtual Tour of the property. The Virtual Tour may not include such things as: agent/broker photos, agent/broker names, phone numbers, web site address, e-mail addresses or advertising other than about the property, No messages or solicitation of any kind. (i.e. <http://www.google.com>).



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3. LAND

Land Data

Lot #: _____ Block#: _____ *Zone: _____ Lot Dimensions: _____ Lot SQFT: _____ Price/Sqft: _____

Sub Area Code: _____ Tract #: _____ Tract Name: _____ *Acres: _____

Parcel #: _____ Parcel Map#: _____ Existing Bonds: _____ Loans: _____ Gross Equity: _____
 Yes
 No

Distance To

Water: _____ Sewer: _____ Gas: _____ Electric: _____ Bus: _____ Freeway: _____

Churches: _____ Phone: _____ Schools: _____ Stores: _____ St Frontage: _____

Additional

Cleared: _____ Owner Survey: _____ Corners: _____ Horse Property : _____ Mineral Rights: _____ Possible New Zone: _____
 Yes
 No

Fenced: _____ Fence Condition: _____ Easements: _____ Fee: _____ Redeveloped Area: _____ Ingress/Egress: _____
 Yes
 No

Water District Name: _____ Sewer: _____ Elevation: _____ Trees: _____
 Assessments
 Bonds
 In Street On Bond
 In Street Paid
 In, Connected & paid
 None
 Septic Tank

Topography: _____ Type of Soil: _____ Incorporated: _____ Have: _____
 Yes
 No

4. ADDITIONAL

Infrastructure

Septic: _____ Storm Drains: _____ Percolate: _____ * Paved Street: _____ Sidewalks, Curbs: _____
 Yes
 No

Water-Well: _____ Well Depth: _____ Water Table: _____ Size Hole: _____ PmpMtrHspr: _____ GPM: _____
 Yes
 No

Improvements 1: _____ Improvements 3: _____
 Improvements 2: _____ Improvements 4: _____

Zones

Special Study: _____ Flood: _____ Coastal: _____
 Yes
 No

Present/Potential Use

Present Use: _____

Potential Use 1: _____ Potential Use 2: _____ Potential Use 3: _____



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5. ADDITIONAL

Analysis

Land: \$ _____ / _____ %

Improvements: \$ _____ / _____ %

Personal Property: \$ _____ / _____ %

Total Taxes: \$ _____ / _____ %

Tax Info

Tax Info: _____

Tax Rate Year: _____

Tax Rate: _____

6. FINANCIAL

Loan Information

1st Deed Loan Amount: \$ _____ Per Month: _____ Rate: _____ Fee: _____ Assumable: Yes No Due: _____

Loan Type:

- All Inclusive Trust Deed
- Cal Vet
- Clear
- Contract
- Conventional
- FHA
- Other-See Remarks
- Private
- Veteran's Administration Loan

Lender: _____

2nd Deed Loan Amount: \$ _____ Per Month: _____ Rate: _____ Fee: _____ Assumable: Yes No Due: _____

Loan Type:

- All Inclusive Trust Deed
- Cal Vet
- Clear
- Contract
- Conventional
- FHA
- Other-See Remarks
- Private
- Veteran's Administration Loan

Lender: _____

Lease/Fees

Land Fee/Lease: Fee Lease Amount: \$ _____ Per: Fee Lease Expires: _____

Other

Association Name: _____ Subordinate: Yes No Lien Release: Yes No Association Dues: _____

Additional Financial Information

Financial Remarks 1: _____

Financial Remarks 2: _____

Financial Remarks 4: _____



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7. OFFICE

Listing Information

*List Date: _____ *Expiration Date: _____

*Selling Office Compensation:

\$ _____ or _____ %

*Dual Var/Rate of Commission:

- Call For Information
- No
- See Remarks
- Yes

Office Comments: _____

Occupant Information

Occupant Name: _____

Occupant Phone#: _____

(_____) _____ - _____

Agent Information

* List Agent Public ID: _____ *Email Address 2: _____

* List Agent Name: _____

Home Phone: _____

Fax: _____

Cell: _____

Pager: _____

*Email: _____

*Office Name: _____

*Office ID: _____

*Phone: _____

*Fax: _____

Co-List Agent Public ID: _____

* Co-List Agent Name: _____

Home Phone: _____

Fax: _____

Cell: _____

Pager: _____

*Email: _____

*Office Name: _____

*Office ID: _____

Phone: _____

*Fax: _____

8. MLS

*Free Internet Ad:

- Yes
- No

*Send Address:

- Yes
- No

Listing Paid:

- Yes
- No

Photo Information

*Photo Instructions:

- Map, Sketched, or Photo Submitted
- User Will Upload their Own Photo

Broker Loaded:

- Yes
- No

Photo Notes: _____



AREA (listed in alphabetical order)

601 ALHAMBRA	247 HORSE THIEF CANYON	213 PALA ROAD/RED HAWK
604 ALTADENA	222 IDYLLWILD	646 PASADENA (NE)
221 ANZA/AGUANGA/WARNER SPRINGS	633 INDUSTRY/LA PUENTE/VALINDA	645 PASADENA (NW)
605 ARCADIA	634 LA CANADA FLINTRIDGE	648 PASADENA (SE)
287 ARROWHEAD AREA	635 LA CRESCENTA/GLENDALE MONTROSE & ANNEX	647 PASADENA (SW)
606 ATWATER	204 LA CRESTA/SANTA ROSA WEST	229 PERRIS
607 AZUSA	684 LA VERNE	649 PICO RIVERA
608 BALDWIN PK/IRWINDALE	673 LAKE VIEW TERRACE	687 POMONA
263 BANNING/BEAUMONT/CHERRY VALLEY	241 LAKELAND VILLAGE/ORTEGA MTN	235 QUAIL VALLEY
205 BEAR CREEK	207 LDEN TRIANGLE/CALIF OAKS	688 RANCHO CUCAMONGA
289 BIG BEAR AREA	677 LINCOLN HTS	285 RECHE CANYON
265 BLOOMINGTON	267 LOMA LINDA	268 REDLANDS
609 BRADBURY	637 LOS FELIZ	272 RIALTO
610 BURBANK	212 LOS RANCHITOS/SANTIA RANCHOS/ CHAPARRAL RANCHOS	252 RIVERSIDE
236 CANYON LAKE	698 LYTLE CREEK	225 ROMOLAND
681 CHINO	243 MACHADO/COUNTRY CLUB HEIGHTS	651 ROSEMEAD/S. SAN GABRIEL
682 CHINO HILLS	231 MEAD VALLEY	627 ROSSMOYNE & VERDU WOODLANDS
683 CLAREMONT	242 MEADOWBROOK	652 ROWLAND HEIGHTS
273 COLTON	210 MEADOWVIEW	288 RUNNING SPRINGS AREA
248 CORONA	227 MENIFEE	220 SAGE
237 COTTONWOOD CANYON	284 MENTONE	274 SAN BERNARDINO
215 COUNTRY ROAD	216 MESA GRANDE/BELLA VISTA/MESA HIGHLANDS	689 SAN DIMAS
614 COVINA	251 MIRA LOMA/JURUPA VALLEY	654 SAN GABRIEL
286 CRESTLINE AREA	639 MONROVIA	655 SAN MARINO
616 DIAMOND BAR	685 MONTCLAIR	203 SANTA ROSA SOUTH/TENAJA
617 DUARTE	674 MONTEBELLO	672 SHADOW HILLS
618 EAGLE ROCK	679 MONTECITO HEIGHTS	656 SIERRA MADRE
239 EAST LAKE	676 MONTEREY HILLS	671 SILVER LAKE
675 EAST LOS ANGELES/CITY OF COMMERCE	641 MONTEREY PARK	657 SO. EL MONTE
619 EL MONTE	259 MORENO VALLEY	658 SO. PASADENA
621 EL SERENO	680 MOUNT WASHINGTON	228 SUN CITY
264 FONTANA	693 MT BALDY	659 SUNLAND/TUJUNGA
290 FOREST FALLS AREA	208 MURRIETA EAST	209 TEMECULA NORTH
219 FRENCH VALLEY	206 MURRIETA WEST	211 TEMECULA SOUTH
232 GAVALIN HILLS	678 N. WHITTIER	201 TEMECULA WEST
623 GLASSEL PARK	250 NORCO	661 TEMPLE CITY
246 GLEN IVY/ALBER HILL	642 NORTH HOLLYWOOD	238 THE FARM (WILDOMAR)
624 GLENDALE-CHEVY CHASE/E. GLENOAKS	245 NORTH LAKE ELSINORE	234 TUSCANY HILLS
626 GLENDALE-NORTHWEST	283 NORTH SAN DIE COUNTY	690 UPLAND
628 GLENDALE-SOUTH OF 134 FWY	230 NUEVO/JUNIPER FLATS	214 VALLE DE LOS CABALLOS/LOMA VISTA
629 GLENDORA	218 OAKRIDGE RANCHES/ TUCALOTA/VALLEY/GLENOAKS COUNTY	668 WALNUT
217 GLENOAKS HILLS	233 GOOD HOPE	669 WEST COVINA
266 GRAND TERRACE	244 OLD TOWN ELSINORE (MAIN ST AREA)	202 WESTSIDE DELUZ/SANDIA/RANCHOS/ SANTA ROSA GROVES
631 HACIENDA HEIGHTS	686 ONTARIO	670WHITTIER
223 HEMET/SAN JACINTO	699 OUT OF AREA	240WILDOMAR (CUT OFF/CLINTON KEITH RD)
276 HIGHLAND		226WINCHESTER
632 HIGHLAND PARK		269YUCAIPA/CALIMESA
224 HOMELAND		



Payment Authorization for Recip Listings Only Form

Please complete this form only if you are reciprocating a listing to the following MLS'. **California Desert AOR, CLAW, I-tech, Socal MLS and South Bay AOR.**

Date: _____

Address of the Property: _____

City: _____ Zip Code: _____

Listing Agent Name: _____ Phone #: _____

Office Name: _____

Listing Fee \$25.00 (includes one photo)

Listing fee includes 1st *Photo	\$25.00
_____ # of Additional *Photos @ \$5.00 \$ _____	= \$ _____

Type of Credit Card: VISA [] M/C [] AM EXP [] OPTIMA []

Card # _____ Exp. Date _____

Name as it appears on Card _____

I authorize the Association to charge my credit/ATM Card indicated above for my listing. Please make all checks payable to Tricounties.

Signature _____

PHOTOS?

E-mail photo(s) to TricoPhotos@rPartner.net. Please be sure to type in the subject line the listing address or the listing number if you have it.

Photos are attached to this form by Disk, Print or Photo Prints (if you are bringing the photos in person).

***Preferred Fax Number:** _____
Please provide a fax number in case we have questions or your listing is incomplete, thank you!

***Contact Phone Number:** _____
Please provide a phone number in case we have questions or your listing is incomplete, thank you!

Please fax this form along with the reciprocal input listing form to **(909) 594-7156** Attn. MLS Department and if you have any questions about this form please contact us at (909) 594-5992.

Thank you!