

THE MLSPRO™ - SLIMM - Listing Input Form – COMMERCIAL LAND - Page 1 of 1
 THE MLS™/Combined L.A./Westside Multiple Listing Service Version 1.0 05-2003

- | | |
|---|--|
| R 1. Assessor's Parcel Number _____ | R 25. Possession _____ |
| R 2. Street # _____ | R 26. Street Dedication _____ |
| 3. Street Dir. _____ | R 27. Sewer Lines _____ |
| R 4. Street Name _____ | R 28. Water Lines _____ |
| R 5. Street Suffix _____ | R 29. Gas Lines _____ |
| 6. Unit/Suite # _____ | R 30. General Topography _____ |
| R 7. City _____ | R 31. Easements _____ |
| R 8. County _____ | R 32. Soil Report Available _____ |
| R 9. Zip Code _____ | R 33. Available Square Footage _____ |
| R 10. Map _____ | R 34. Net Available Square Footage _____ |
| R 11. Map XY _____ | R 34. Acreage _____ |
| 12. Additional Parcel # (Y/N) _____ | R 35. Listing Price Per Square Foot _____ |
| R 13. Zoning _____ | R 36. Available Sq Ft Dimensions _____ |
| R 14. Tax Year _____ | R 37. Minimum Square Footage _____ |
| R 15. Taxes _____ | R 38. Total Square Footage _____ |
| R 16. List Price _____ | R 39. Fenced Square Footage (Y/N/P) _____ |
| R 17. Area _____ | R 40. Paved Square Footage (Y/N/P) _____ |
| R 18. Directions (100 Chars Maximum) _____ | R 41. R & R Provider _____ |
| _____ | R 42. Building Sq.Ft. and Description _____ |
| R 19. Lease Rental Per Month _____ | R 43. Listing Broker Advantage (Y/N) _____ |
| R 20. Gross Rental per Square Foot _____ | R 44. Rail (Y/N) _____ |
| R 21. Net Rental per Square Foot _____ | R 45. Toxic Report Available(Y/N) _____ |
| R 22. Lease Terms _____ | R 46. Methane Disclosure (Y/N) _____ |
| R 23. Public Records Use Code _____ | R 47. Third Party Rights(Y/N/C) _____ |
| R 24. Built to Suit _____ | |

REMARKS Remarks cannot reference names, phone numbers, email, website address or Lock Box Codes (500 Chars Maximum)

R 48. Listing Type _____ (Exclusive Right, Exclusive Agency, Open)	R 57. Should Street # Display (Y/N) _____
R 49. Limited Service (Y/N) _____	R 58. Should Street Name Display (Y/N) _____
R 50. MLS Entry Only (Y/N) _____	59. Alternative to Street Name _____
R 51. Load to Internet (Y/N) _____	60. Probate (Y/N) _____
R 52. MLS Take Photo (Y/N) _____	61. Court Approval Required (Y/N) _____
R 53. Listing Date _____	62. Virtual Tour URL: _____
R 54. Expiration Date _____	R 63. Listing Agent Code 1 _____
R 55. Commission to Buyer's Agent (Y/N) _____	64. Listing Agent Code 2 _____
R 56. Commission to Selling Office (%/\$) _____	65. Listing Agent Code 3 _____

Date: _____	Signature: _____
Firm: _____	

MLS Broker Member Signature Only - **No salesperson's signature unless Broker member's authorization on file with MLS**

The signature of the MLS Broker Participant certifies that all of the information on the form or database is accurate to the best of his/her knowledge. If the Participant or Subscriber does not advise the MLS of errors or omissions, the Participant and Subscriber shall hold harmless the service for any damage or loss and shall indemnify the MLS against any damage or loss it is required to pay due to the error, per Section 7.3 of the MLS Rules & Regulations.

Participant/Subscriber is responsible for confirming the data is input correctly, and, shall hold harmless CLAW and its shareholders as to accuracy of the data published in CLAW's MLS system.

By submitting photographs to the MLS taken by or for Participants and/or Subscribers, the submitting Participant and/or Subscriber grants to the MLS and other Participants and Subscribers the right to reproduce and display the photographs in accordance with the rules and regulations.



**TO ALL RECIPROCAL PARTICIPANTS:
INFORMATION REQUEST FORM TO INPUT A LISTING**

1. DATE: _____
2. OFFICE NAME: _____
3. OFFICE ADDRESS: _____
4. OFFICE PHONE NUMBER: _____
5. OFFICE FAX NUMBER: _____
6. DESIGNATED BROKER: _____
7. LISTING AGENT NAME: _____
8. LISTING AGENT PHONE/PAGER #: _____
9. LISTING INPUT FORM (PLEASE FILL OUT ALL REQUIRED FIELDS "R")



Payment Authorization for Recip Listings Only Form

Please complete this form only if you are reciprocating a listing to the following MLS'. **California Desert AOR, CLAW, I-tech, Socal MLS and South Bay AOR.**

Date: _____

Address of the Property: _____

City: _____ Zip Code: _____

Listing Agent Name: _____ Phone #: _____

Office Name: _____

Listing Fee \$25.00 (includes one photo)

Listing fee includes 1st *Photo	\$25.00
_____ # of Additional *Photos @ \$5.00 \$ _____	= \$ _____

Type of Credit Card: VISA [] M/C [] AM EXP [] OPTIMA []

Card # _____ Exp. Date _____

Name as it appears on Card _____

I authorize the Association to charge my credit/ATM Card indicated above for my listing. Please make all checks payable to Tricounties.

Signature _____

PHOTOS?

E-mail photo(s) to TricoPhotos@rPartner.net. Please be sure to type in the subject line the listing address or the listing number if you have it.

Photos are attached to this form by Disk, Print or Photo Prints (if you are bringing the photos in person).

***Preferred Fax Number:** _____
Please provide a fax number in case we have questions or your listing is incomplete, thank you!

***Contact Phone Number:** _____
Please provide a phone number in case we have questions or your listing is incomplete, thank you!

Please fax this form along with the reciprocal input listing form to **(909) 594-7156** Attn. MLS Department and if you have any questions about this form please contact us at (909) 594-5992.

Thank you!