



MLS# _____

Office ID* _____ Agent ID* _____ Co-Agent ID _____

Reciprocal Agnt. Name _____ Reciprocal List Off. _____

Recip Agnt Phone # _____ Recip L/O Phone # _____

Recp Agnt Fax # _____ Recip L/O Fax# _____

Area* _____ County* _____ Tax ID _____

Street# _____ Direction _____ Street Name _____ Suffix _____ Post ID _____ Unit# _____

City* _____ Zip _____ - _____ Cross Street _____ Map Book* _____ Map Pg* _____

Listing Price* _____ Map Coordinates Top* _____ Side* _____

Agreement Type* _____

Public Viewable Y N

Primary Picture Provided By _____

Commission to S.O. _____

Variable Rate Comm Y N

Comments _____

Bedrms _____ Full Baths _____

3/4 Baths _____ 1/2 Baths _____

1/4 Baths _____

Sq Ft. _____ Sq Ft Source A B S T O

Lot Size _____

Lot Size Source A B S T O

Yr. Built* _____ Or _____

List Date* _____

Exp Date* _____

Sch. District* _____

Sch Type 1 EL MD SP HS

Sch Name _____

Sch Type 2 EL MD SP HS

Sch Name _____

Sch Type 3 EL MD SP HS

Sch Name _____

Sch Type 4 EL MD SP HS

Sch Name _____

Occupant Type* _____

Owner Name _____

Owner Phone _____ - _____ - _____

Occ. Name _____

Phone to Show _____ - _____ - _____

Show Instructions (see attached sheet) Style _____

Stories _____

Showing Instructions* Appt Only__ Call List. Off__ Gate Pass__ Key In Lstg Off__

See Remarks__ Call 1st__ Drive By__ Go Direct__ Restricted Access__ Subj. to Inspection__

Marketing Remarks (see attached sheet)

Agent Only Remarks (see attached sheet)

Dir. To Property (see attached sheet)

Have * Res 2-4__ Res/Comm 5-15__ Res/Comm 16+__ Other See Reamrks__

Of Units _____ Price/Unit _____

Loans\$ _____ Gross Equity\$ _____

Assoc. Features _____

Bldg Desc. _____

Comm. Desc. _____

Lot Features _____

Lot Desc. _____

View _____

Interior/Exterior _____ -

Gross Schd. Income* \$ _____

Vacancy Allowance _____ %

Vacany Allow Dollar\$ _____

Gross Operating Inc\$ _____

Operating Expenses _____ %

Operating Expenses\$ _____

Net Operating Inc* _____

Loan Payment \$ _____

Gross Spendable Inc \$ _____

Cap Rate (NOI/LP) _____ %

Gross Multiplier \$ _____

Tax Area _____

Water Source District__ Private__ Well__ Other__

Tax Rate Year _____ Tax Rate _____ %

Land Value\$ _____

Land Percent _____

Improvements Amt \$ _____

Personal Prop Amt \$ _____

Pers Property Pct _____

Total \$ _____

Lot # _____ Block# _____

Tract# _____ Lt. Dimensions _____

of Buildings _____

Constuction Block__ Frame & Stucco__ Brick__ Other__

Sewer Assessments__ Cesspool__ In, Connected & Paid__ In, Street Paid__ Unknown__ Bonds__ Connected on Bond__ In Street on Bond__ Septic Tank__

Heat Type _____

Central AC Y N Wall AC# _____

Elevators Y N

Resident Income pg2

Floors _____
 # Carpets _____ # Drapes _____
 # Ranges _____ # Refrigerators _____
 # Disposals _____ # Dishwashrs _____
 Roof _____
 Water Heaters Y N Pool Y N
 Pool Heated Y N
 Spa Y N Sauna Y N
 Alley Y N Paved Y N
 Sep.Meter Water* # _____ Gas *# _____
 Electric*# _____
 Avg Studio Sq Ft _____
 Avg 1-Bed SQFT _____ 2-Bed SQFT _____
 Avg 3-Bed SQFT _____
 Tot Bld Sq Ft* _____
 Land Fee Lease
 Land Lease Amt \$ _____

Land Lease Yr Mo
 Yr. Lease Expires _____
 Special Study Y N
 Flood Zone Y N
 Slide Y N
 Addn/Alterations Y N
 Building Permit Y N
 Total Parking* _____
 #Garages* _____ #Carports* _____
 #Spaces _____ #Patios _____
 Recreation Rm Y N
 Tenant Pays--* Gas Y N * Elec Y N
 *Water Y N *Cable TV Y N *Trash Y N
 Rent Control Y N
 Taxes (NEW) \$ _____
 Insurance\$ _____
 Workers Comp.\$ _____

Gas\$ _____ Elec\$ _____
 Water/Sewer\$ _____ Trash\$ _____
 Supplies\$ _____ CableTV\$ _____
 Maint\$ _____ Pest Contrl\$ _____
 Licenses\$ _____ Gardnr\$ _____
 Pool\$ _____ Mangr\$ _____
 Furniture Replace\$ _____
 Total \$ _____
 Terms* All Inclusive Trust _____ Cash _____
 Cash to New Ln _____ Exchange _____
 FHA Loan _____ Lease Option _____
 Owner Will Carry _____ REO _____
 Subj to Court _____ Submit _____
 Trust Conveyance _____ VA No Loan _____
 Cal Vet Loan _____ Cash to Exstng Loan _____
 Contract _____ Fannie Mae _____
 Freddie Mac _____ Ownr May Carry _____
 Probate _____ Short Pay _____
 Subj to Other _____ Trade _____
 VA Loan _____ VA No No Loan _____
 Fin. Info as Of: _____

****Marketing Remarks 1000 Words Max.--Please Type or Print Neatly****

*****Agent Only Remarks 500 Words Max - Please Type or Print Neatly*****

*****Directions to Property 250 Words Max. - Please Type or Print Neatly*****

The information contained above is furnished for the sole benefit of Participants in a Multiple Listing Service. All information is intended as representative but is not guaranteed to be accurate.

Signature

Date

Signature

Date

<u>County</u>	Occupant Type	Government Loan	Garbage Disposals
Los Angeles	Owner	New Construction	Loft
San Bernardino	Tenant	Repairs Cosmetic	Pool
Out of Area	Unknown	Repairs Major	REO
<u>Direction</u>	Vacant	Under Construction	RV Access
North	<u>Style</u>	Wheel Chair Access	Sauna
South	Architectural	<u>Community</u>	Solar
East	Calif. Bungalow	<u>Features</u>	Spa
West	Cape Cod	Alley Access	Sprinkler
<u>Suffix</u>	Contemporary	Club House	Storage
Avenue	Cottage	Gated Community	Tennis Court
Boulevard	Country English	Community	Unit Water Heaters
Circle	Country French	Laundry	Utility Rooms
Court	Craftsman	Planned Unit Dev.	Wet Bars
Drive	French Normandy	Senior Community	Workshop
Lane	Hacienda	<u>Lot Features</u>	<u>Heating Type</u>
Place	Mid Century	Fee Land	Electric
Road	Mobile Home	Cul-De-Sac	Forced Air
Street	Monterey Colonial	Leased Land	Floor Furnace
Terrace	Neo Classical	Mineral Rights	Gravity Heating
Way	New Project	Oil Rights	Heat Pump
<u>Post Direction</u>	Other	Value in Land	Natural Gas
North	Post Modern	<u>Lot Description</u>	Propane
South	Ranch	Lot 0 to 6,499 Sq Ft	Radiant
East	See Remarks	6,500 to 9,999 Sq Ft	Solar
West	So. Colonial	10,000 to 19,999 Sq Ft	Wall Elec.
<u>Map Page</u>	Southwestern	20,000 to 39,999 Sq Ft	Wall Gas
See Thomas Guide	Spanish	Over 40,000 Sq Ft	See Remarks
<u>Map Coordinates</u>	Tear Down	<u>View</u>	<u>Floors</u>
Top = A thru J	Traditional	Canyon View	Ceramic Tile
Side =1 thru 7	Tudor	Catalina Islnd View	Hardwood
<u>Agreement Type</u>	Victorian	City Lights View	Marble
Excl Right to Sell	Villa	Golf Course View,	Parquet
Excl Agency	<u>Stories</u>	Hills View	Sheet Vinyl
Excl Right W/	1	Lake View	Vinyl Tile
Exception	2	Panorama View	Wood
Net	3 or more	Park/Grn Belt View	Wall to Wall carpet
Open	Mid Level	Peek-A -Boo View	Other see remarks
Excl Right	Split Level	Pool View	<u>Roof</u>
Rnt/Lease	Top Level	Mountain View	Composition
<u>Sq. Ft/Lot Size</u>	<u>Association</u>	Trees/Woods View	Comp/Shingle
<u>Source</u>	<u>Features</u>	Valley View	Concrete Tile
Assessor's Data	Assoc Pool	Water View	Fire Retardant
Builder's Data	Assoc Spa	<u>Interior/Ext</u>	Rock/Stone
Estimated	Assoc Tennis	Air Conditioning	Spanish Clay Tile
Other	<u>Building</u>	Build In	Shake - Wood
Seller	<u>Description</u>	Dishwasher	Shingle - Wood
Taped	Cathedral/Vaulted	Energy Efficient	Tar & Gravel
<u>Yr. Built</u>	Elevator	Fireplace	Other
Enter Yr. Built OR	Central Water	Fire Sprinkler Sys	
New Construction	Heating		
Under Construction	Energy Effiecient		
Unknown	Historical		

RECIPROCAL PARTICIPANT:
INFORMATION REQUIRED TO INPUT A LISTING

(Please print clearly or type)

1. OFFICE NAME: _____
2. OFFICE ADDRESS: _____
3. OFFICE PHONE NUMBER: _____
4. OFFICE FAX NUMBER: _____
5. DESIGNATED BROKER: _____
6. LISTING AGENT NAME: _____
7. LISTING AGENT PHONE/PAGER# _____



Payment Authorization for Recip Listings Only Form

Please complete this form only if you are reciprocating a listing to the following MLS'. **California Desert AOR, CLAW, I-tech, Socal MLS and South Bay AOR.**

Date: _____

Address of the Property: _____

City: _____ Zip Code: _____

Listing Agent Name: _____ Phone #: _____

Office Name: _____

Listing Fee \$25.00 (includes one photo)

Listing fee includes 1st *Photo	\$25.00
_____ # of Additional *Photos @ \$5.00 \$ _____	= \$ _____

Type of Credit Card: VISA [] M/C [] AM EXP [] OPTIMA []

Card # _____ Exp. Date _____

Name as it appears on Card _____

I authorize the Association to charge my credit/ATM Card indicated above for my listing. Please make all checks payable to Tricounties.

Signature _____

PHOTOS?

E-mail photo(s) to TricoPhotos@rPartner.net. Please be sure to type in the subject line the listing address or the listing number if you have it.

Photos are attached to this form by Disk, Print or Photo Prints (if you are bringing the photos in person).

***Preferred Fax Number:** _____
Please provide a fax number in case we have questions or your listing is incomplete, thank you!

***Contact Phone Number:** _____
Please provide a phone number in case we have questions or your listing is incomplete, thank you!

Please fax this form along with the reciprocal input listing form to **(909) 594-7156** Attn. MLS Department and if you have any questions about this form please contact us at (909) 594-5992.

Thank you!